



Govt. of West Bengal  
Office of the Sub Divisional officer, Gangarampur at Buniadpur  
Dakshin Dinajpur

**4<sup>th</sup> Notice**

Reference 1<sup>st</sup> notice vide Memo No. DHFWS/ASHA/647 dt. 22/05/2015  
2<sup>nd</sup> notice vide memo No. DHFWS/ASHA/260 dt. 09/02/2016  
3<sup>rd</sup> Notice vide memo No. DHFWS/ASHA/1054 dt. 29/06.2016

Memo No. 4015/BAF/SDO(G)/2018

Date: 12/11/2018

Applications in 'prescribed format' are invited from the residents of Gangarampur Sub-Division for the posts of Block ASHA Facilitator (No. of Post - 1) on purely contractual basis on fixed monthly remuneration Rs. 7,500/-. Applications will be received at the office of the Sub-Divisional Officer, Gangarampur at Buniadpur from 14.11.2018 to 14.12.2018 time 11 am to 4 pm.

**Selection Criteria:-**

1. Master's degree in Social Science / Sociology /Social Anthropology / Social Work (MSW) / Business Administration (MBA) Economics / Rural Development / Mass Communication.

**OR**

Graduate degree in any discipline with minimum 2 Years' experience in health projects.

2. Preference will be given to candidates having working experience in ASHA programme
3. Knowledge of MS Office & Internet
4. Ability to communicate effectively
5. Ability to work hard
6. Willing to travel extensively
7. Should be resident of the same Sub-division where he/she is applying
8. Age should not exceed 40 years as on 01.01.2018. Upper age relaxation will be 5 years for ST (i.e. for ST category not born before 01.01.1973 and not born after 01.01.2000).
9. Reservation of the post :-

Sl. No.	Gangarampur Sub-Division	
	Category	No. Of Vacant Post
1	Schedule Tribe	01 (One)

**Documents to be submitted / shown mandatorily by the applicant:-**

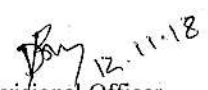
1. Self Attested photocopy of the proof of residence (Voters Identity Card/ Ration Card)
2. Self Attested photocopies of mark sheets of Higher Secondary or Equivalent, Graduation and Mast's degree, as applicable.
3. Self Attested photocopy of age proof of the candidates and SC/ST Certificate.
4. Two copies of PP size recent self attested photograph.

**Selection process:-**

1. The selection will be based on merit (academic result) and experience in health projects, along with a Written Test (50 marks) Computer Skill Test (25 marks).
2. 15% weightage is to be given to academic qualification.
3. 50% weightage is to be given to academic result out of which 20% weightage is to be given to marks obtained in the High Secondary Examination or equivalent, and 30% weightage is to be given to marks obtained in the Graduation or equivalent.
4. 15% weightage is to be given to the No. of years of work experience in health projects. Continuous engagement in a Health relate project with an assigned designation will only be considered as "experience in health project". No Certificate specifying that th candidate has work as voluntary e.g. in Pulse Polio, Social Work, Leprosy etc. will be considered as experience in health related project.
5. 10% weightage is to be given to the marks scored in Written Test.
6. 10% weightage is to be given to the marks scored in Computer Skill Test.

**Others Terms and conditions :-**

1. An application fee in form of Demand Draft of Rs. 50.00 for reserved categories to be submitted with the application. The Deman Draft should be in favour of District Health & Family Welfare Samiti, Dakshin Dinajpur payable at Balurghat.
2. No TA/DA will be paid to the candidates for the selection test / interview.
3. Envelope containing the application should be superscribed with Application for the post of "Block ASHA Facilitator Gangarampu Sub-Division".
4. Authority reserves the right to cancel all or any application without assigning any reason.

  
Sub Divisional Officer  
Gangarampur at Buniadpur



11. E-mail address:

12. Academic Qualification :

Sl.	Board/University	Board/University	Year of passing	Total Marks	Marks obtained	%	Major Subject
1	H.S or equivalent						
2	Graduation						
3	Master,s Degree						

13. Computer Knowledge in MS office & Internet :

Sl.No	Course name / Qualification	Duration	Institution	Year
1				
2				

14. Experience in Health Project :

Sl.	Name of the Employer	Name of the post	Date of Joining	Date of Leaving	Duration	Type of works dome	Experience in Govt. / Health
1							
2							
3							
4							

15. Details of Draft :

Draft No.	Date	Drawn Bank	Branch	Amount

Declaration : I hereby declare that I have carefully read the condition of eligibility mentioned in the advertisement. These conditions are acceptable to me and I fulfill these conditions. The details mentioned in the application are true and I shall furnish the necessary certificates in original whenever required. If any information / details found to be incorrect / false at any stage of the selection process or if any fact found to have been concealed by me or detected even after the appointment, my services may be terminated.

Date :

Place:

\_\_\_\_\_  
(Signature of the candidate)