

**Eligibility criteria and other informations for the engagement of
Six Para Medical Workers under N.L.E.P. for Dakshin Dinajpur District.**

1. Name of the post :- Para Medical Worker(PMW)

2. Eligibility criteria :-

a) Essential :-

i) M.S.W./B.Sc. with 3 years experience in the field of public health.

OR

Passed Higher secondary or equivalent with having PMW training certificate.

ii) Working knowledge of computer.

iii) Age as on 01.12.2013 is below 40 years.

b) Desirable :-

i) Experience in Leprosy activity.

ii) Resident of the specific block/Municipality as mentioned below.

Note :- i. Age relaxation will be given to SC/ST/OBC/Physically handicapped candidates as per existing GOI norms.

ii. All the above mentioned qualifications and experiences must be completed before 19.12.2013.

iii. Attested Xerox copies of documents in support to -age, cast, experiences, qualifications, etc. have to be submitted along with the application format.

iv. Separate computer knowledge/skill test will be taken in due course.

v. 2 No. of Self attested Passport Photo to be submitted, One copy to be pasted in the specific place over the application & one copy to be enclosed along with application.

3. Number of posts :- 6 (six)

4. Name of the Block/Municipality where posting will be given:- Balurghat block, Tapan block, Kumarganj block, Hilli block, Kusmandi block, Gangarampur municipality.

5. Monthly consolidated remuneration :- Rs 16000.00 per month.

6. The application has to be done in prescribed format only.

7. Application has to be sent

a) Only through either of registered post/speed post / courier- in sealed envelop.

b) On the envelop one head line to be written as :- "APPLICATION FOR THE POST OF PARAMEDICAL WORKERS-NLEP"

c) The application to be addressed to :- The Chief Medical Officer of Health, Dakshin Dinajpur, Zilla Swastha Bhawan(Leprosy Wing), Nelson Mandela Sarani, P.O.-Balurghat, Dist.-Dakshin Dinajpur.

d) Senders full address has to be given on the left hand side of the envelop.

e) No application will be accepted hand to hand in the said address.

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8. The application must reach to the said address with in 03.01.2014 upto 04.00 pm.
9. Incomplete & improperly filled applications are liable to be cancelled without giving any further intimation to the applicant. The applications received after 04.00 pm of 03.01.2014 will be treated as rejected.
10. Only shortlisted candidates will be informed to appear in the interview in due course but no TA/DA will be given for that purpose.
11. Scale of scoring will be as below :- (Total 50 marks)
- | | |
|---|-------------------|
| a) Accademic qualification:- | maximum 15 marks. |
| b) Experience in public health(field works/training) :- | maximum 10 marks. |
| c) Experience in Leprosy activity :- | maximum 05 marks. |
| d) Computer knowledge test :- | maximum 10 marks. |
| e) Interview :- | maximum 10 marks. |
12. The candidates may contact in phone no. :- 03522-270-111 / 9434055272 / 9434740505 / 8981664899 at any working day between 02.00 pm to 04.00 pm, if any further clarification needed in this matter.

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APPLICATION FORMAT

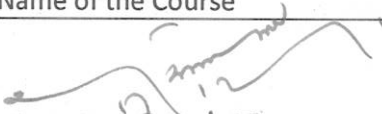
(Note:-spacing between each row may be expanded as per requirement of the applicant)

Affix one color
recent
passport size
photo

To,
The Chief Medical Officer of Health & Member Secretary,
District Health & Family welfare Samity, Dakshin Dinajpur.

Sir, I,-----like to apply myself as a candidate for the post of
Para Medical Worker-NLEP in the news paper & according to the terms and conditios .My bio-data given as below :-

Sl.no.	particulars	Informations					
01	Full name-in capital letters						
02	Fathers name						
03	Full address with Phone No.	-----					
03.1	Village/Town						
03.2	PO						
03.03	Block						
03.04	District						
03.05	Pin Code						
03.06	Phone No.						
04	Whether belongs to SC/ST/OBC/Physically handicapped—write the name of category						
05	Date of birth						
05.1	Age as on 01.12.2013(write years months and days)						
06	Accademic qualification achieved						
Exam Passed	Board/University	Full Marks	Marks Obtained	% of marks	Year of passing	Number of chances	Major Subject
07	Experience in public health (field work/training)						
07.1	Duration of experience in public health (field work/training)						
08	Experience in Leprosy activity						
08.1	Duration of experience in Leprosy activity						
09	Course completed in computer if any						
09.1	Name of the Course						


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Enclosed (xerox copies of supporting documents):-

- 1.
- 2.
- 3.
- 4.

Declaration- I,-----, do hereby solemnly declaring that the above informations given by me are correct to the best of my knowledge and belief. I know that any information given above by me, if found incorrect, at any time, my candidature will be cancelled immediately.


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Signature of the Applicant