




Government of West Bengal
Office of the District Magistrate & Controller of Civil Defence
Dakshin Dinajpur :: Balurghat.

NOTICE

With reference to Memo No. 286(17)/DCD dated. 07-04-2015 of ADGP & Director of Civil Defence, West Bengal applications are invited from **Male Civil Defence Basic Course trained Volunteers of Dakshin Dinajpur** District for engagement as Auxiliary Fire Personnel on contractual basis for a period of one year as per following criteria.

1. Age - 18 to 33 years as on 01.04.2015.
 2. Height - 5ft.6inches (minimum)
 3. Chest - 32 inches(Un- inflated), 34inches (inflated).
 4. Educational Qualification- Madhyamik pass (minimum).
 5. Preference will be given to Civil Defence Volunteers who have completed state level Fire Fighting training under C.D.
 6. Tentative Candidates to be selected - 34 (Thirty Four).
- Candidates need to apply in the annexed FORMAT (neatly typed / written) to the C.D. Section at the Ground Floor, Collectorate Buildings, Balurghat by Ordinary / Courier Post or by Self on any working days between 11:00 a.m. to 03:00 p.m.
 - Shortlisting will be done on the basis of Educational Qualification followed by physical measurement. List will be published on Official Notice Board & District Website only.
 - Candidate should clearly mark his Educational Qualification on the "top left Corner" of the Envelop (viz. Graduate / H.S. / M.P.). Candidate who took state level Fire fighting Training under Civil Defence should also mark that on the Envelop.
 - Incomplete / false information will make the applicant liable for legal action.
 - **Last date for receiving application :- 24/04/2015 (Friday) upto 03:00 p.m.**


District Magistrate

&
Controller of Civil Defence,
Dakshin Dinajpur, Balurghat.


Date. 17/04/2015.

Memo No. 20/1(14)/C.D.

Copy forwarded for necessary action and circulation to :-

- 1-2) Sub-Divisional Officer, Balurghat Sadar / Gangarampur at Buniadpur, Dakshin Dinajpur.
- 3-10) Block Development Officer, _____ Dev. Block, Dakshin Dinajpur.

- 11) D. I. O., NIC for publication in District Website.
- 12) DICO, Dakshin Dinajpur, Balurghat.
- 13) Sr. SOI, Civil Defence, Balurghat, Dakshin Dinajpur.
- 14) Office Notice Board.


District Magistrate

&
Controller of Civil Defence,
Dakshin Dinajpur, Balurghat.

PROFORMA

To
The District Magistrate & Controller of Civil Defence,
Dakshin Dinajpur, Balurghat.

Affix your
recent
passport
size
photograph.

Sub :- Application for Male Civil Defence Volunteers in connection with engagement as Auxiliary Fire Personnel on contractual basis for a period of one year.

Sir,

I beg to offer myself as a candidate for the post of Auxiliary Fire Personnel on contractual basis for a period of one year. My particulars are given below :-

1. Name(Block letter) :-
2. Fathers Name :-
3. Address for communication :-
4. Contact No :-
5. (a) Date of birth :-
(b) Age as on 01.04.2015 :-
6. Nationality :-
7. Educational Qualification :-

Sl. No.	Name of Examination	Board	Year of passing	Marks obtained (excluding additional)	Total Marks	% of marks (column 5 / column 6 X 100)
1.	Madhyamik					
2.	H. S.					
3.	B.A./B.Sc./B.Com.					
4.	M.A./M.Sc./M.Com.					
5.						

8. (a) Civil Defence Basic Course details :- Period from _____ to _____.
(b) Whether completed any other Civil Defence training course from State level - Yes/No.
If yes, the details should be furnished.
9. Whether state level Fire Fighting Training obtained ? If yes, furnish details.
10. (a) Height (in ft. & inch.) :-
(b) Chest (Un-inflated, in inch.) :-
(c) Chest (Inflated, in inch.) :-

Yours faithfully

Dated :-

Enclosures :-

1. Recent Passport Size Photograph-2 copies
2. Self addressed Envelop with stamp of Rs.5/-
3. Self attested Madhyamik Admit/Certificate
4. Self attested Educational Mark Sheets.
5. Self attested Civil Defence training certificates.
6. Self attested any other certificates, if any.

Declaration :-

I hereby declare that the above statements are true to the best of my knowledge, failing which I will be liable for legal action.

.....
(Full Signature of the Candidate)

.....
(Full Signature of the Candidate)